1. Name:- sama basim Mohammed
2. Education :- Master of Accounting

|  |  |
| --- | --- |
|  Degree | **assistant teacher** |
| Discipline | **Account** |
| Institution | **Technical College\Dhi Qar** |
|  Year | **16\4\1991** |

1. **Academic experience**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Number | Institution | Rank | Title (chair, coordinator, etc. if appropriate) | when (ex. 2015-2017) | full time or part time |
| 1 | **Al Mustansiriya University-** **Thi-Qar university** |  |  |  |  |
| 2 | T**hi-Qar university- University of Kufa** |  |  |  |  |
| 3 | **Technical College of Thi Qar** |  |  |  |  |

1. **Non-academic experience**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Number | company or entity, |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Certifications or professional registrations.**
2. **Current membership in professional organizations.**
3. **Honors and awards.**
4. **Service activities (within and outside of the institution).** **Head of Audit and Control Department**
5. Briefly list the most important publications and presentations from the past five years:

1- Government Correspondence Course

2- Government Accounting System Course

3- Preparing Raw Accounts According to the Government Accounting System

10 - Briefly list the most recent professional development activities.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Title | co-authors (if any) | where published and/or presented | date of publication or presentation |
| 1- | Use of Activity based Costing and Value Chain Approaches at Iraqi Public Universities to Improve Educational Service |  Assistant Professor: Amal Abdulhussain Kuhait,Ph.D | publication | 11\5\2018 |
| 2- | Employing sustainable dashboard in measuring and evaluating sustainable performance in industrial companies  | Hussein Thamer Mahmoud | publication | 8\3\2024 |
| 3-  | **Analysis and measurement of monetary policy reforms on some variables of economic stability in Iraq (2001-2023)**  | Sajjad Muhammad Abd | *publication* | 27\2\2024 |
|  |  |  |  |  |
|  |  |  |  |  |